The Menace

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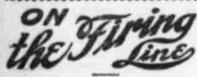
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BANFLE COFT BATES

In remitting to The Manach use express or posinifice among order, bank draft (not personnal thesk) or currency as far as possible. Write plainly on one and of the paper only and do not send matter intended for the editorial office in the same latter with a cash order. Names and full address of new subscribers should be correctly spelled and plainly written.

A strict observance of the above suggestions on the part of our patrions will insure prompt and accurate service and make all our dealings mutually pleasant.



Summer Soldiers

In the business of life it is the man who stays on the job who gets shead. Publishing a newspaper, or any other kind of a periodical for that matter, is a business fraught with pleasures and pains, tested by trials and rough places in the sea over which we sail, and energy, pluck and endurance are required to carry over the dull seasons which inevitably come. The summer season brings depressions which must be filled or bridged. It is in this work can't get along without Tun MENAGE here that summer soldiers who are not afraid of the heat, the rain, and the sand, are needed to do duty when interest flags. Anyone can work and enjoy the exertion when the winds are keen and the air sharp with frost, but the winners in the race, the fight, or the game, are those who stay by when desertions are frequent and the lure of the lake and stream are in the blood. only come by constant effort and eternal vigilance.

We know as well as you that it takes grit to keep the plow in the furrow in the heat of the day, but it must be done by some one if man is to secure the necessities.

Freedom of the press is necessary and education depends upon freedom of the press and of speech. stitutional rights with rough shod riol when opposition is awakened?

another from his sins?

with you or your methods?

destructive of morality f

government to "go to hell?"

fined therein against their will?

which such a profession implies?

forth every effort to grasp political power?

in regard to matters concerning matrimony?

honest but unassertive people into submission?

IS IT HONEST?

IS IT HONEST to traffic in hely (*) bones, traditions, and relies !

IS IT HONEST for one human being to assert the power of absolving

IS IT HONEST to threaten or start a boycolt against those who disagree

IS IT HONEST to profess celibacy as a virtue without living the life

IS IT HONEST to profess undivided devotion to religion while putting

IS IT HONEST for a bachelor to claim superior wisdom and authority

18 IT HONEST to use assumed authority as a bully uses a club to beat

18 IT HONEST to pretend to supernatural power and authority for the

IS IT HONEST to mis-state and misrepresent the facts in regard to a erime for the purpose of shielding and justifying the acts of a murderer? IS IT HONEST to generate fear, foster superstition, encourage ignorance. oppose enlightenment, and stunt human development, in the name of religion! IS IT HONEST to foster superstition in a human mind, and then take advantage of faunticism to imprison women at labor for life in a cheerless IS IT HONEST to pry into the inmost secrets of the human heart in the pretense that a confession of every thought is necessary to escape divine

IS IT HONEST to steal envelopes the ownership of which is plainly in-dicated by the address on each? And is it benest to receive such property

in administration of schools, while denouncing the same schools as Godless and

IS IT HONEST for a person to exercise the rights of citizenship who says that in ease of conflict between government and his church he would tell the

IS IT HONEST for a person to accept a position as teacher, or an office

IS IT HONEST to maintain a sweatshop under the high sounding title, use of the Good Shepherd, and to profit from the unpaid labor of girls con-

IS IT HONEST to establish and maintain a court of persecution

purpose of torturing and murdering those who cannot agree with tors in regard to matters of religion?

IS 1T HONEST for the immoral to pretend to superior sanctity, and assume to command their superiors in morals and purity?

IS 1T HONEST for men to masquerade as American citizens while owing and rendering superior allegiance to the pope or any other despot? IS IT HONEST to meet the charges and argument of an opponent by

purpose of grasping temporal power and accumulating wealth?

trying to destroy his business and shut his paper out of the mails?

arrogance and determination to control the press and the platform.

The wheels must be kept turning through the dull months of summer with the same precision, the same purpose and the same courage in order to be able to meet the solid phalanx of Catholic organization with an unbroken front. If we permit Rome to get the press within her power to subdue or destroy, a long reach will have been made in her effort to control the machinery of government. There is work cut out for the men and women who have the nerve and means to stay on the Firing Line at a time when work is most needed and appreciated.

The summer soldiers in this fight the job, though field and stream are calling, through the hot months. The vim and vigor that is felt in the cooler months is lacking and ESSACE SURSCRIPTION CARDS are printed post cards already addressed, made the couples good for forty weeks' act the knowledge that you men and the had in any quantity for 2h ceats each women out along the Firing Line are staying at your posts. We cannot hope to hear from all of you every week, but we know there are some of you who have seen the papa! footprints in political paths and will not desert as long as there is a sub

> Are you willing to serve in the Summer Brigade? Do you realize the necessity of constant effort? Is your patriotism of the kind that will live through a siege and come out victorious? That is the sort of soldiers we need during the next few weeks, and every club of four or more sent now will lighten the load after awhile; will make it easier for us to carry on the fight against political Rome.

Our greatest effort now is to carry the message to the rural population, but you soldiers of the towns and cities are not forgotten nor disbanded-your action is just as necessary as ever. A rally now in solid ranks will carry us on to new courage and new victory.

Harrisburg, Pa.-I have been a sub for two Chicago, III.-I feel as if I had missed to bequet when I miss Tass McKacz. Cresion, lows-I think Tree Mexace is paper that all patriots should read and all breed.

Lewisport, Ky.—I am working and prayin daily for the success of Tuz Mesacz in the much received work.

much record work.

Hartford, Conn.—The Menace is a live wire and it will take more than \$50,000 and the Erights of Columbus to stap it.

Homer, Ky.—I take this opportunity to en-press my very hearty appreciation of your woble work in the interest of freedom. Ida, Mich.—I read True Messacs regularly and think it is deling a great work and cannot be praised too highly for its great under-aking.

N. Y., Catholic paper, has gratefully re- clothes agents of Rome perpetrate. the money donated to these Cathceived an unsolicited subscription from a friend in Aurora, Mo., the home of THE to your welfare as well as ours. MENACE, And that reminds us that the Progress depends upon education, people of Aurora are broad enough and edy. Let the innocent come out of same game is played wherever and education depends upon free, fair enough to give both sides of a questit. Let them quit the unclean Rome has an obsdient each in making the same game is played wherever tion a courteous hearing. Can the Marshall, Tex., Knights say as much? Can Rome is attacking these two con- The Tablet avoid dipping its pen in vit-

THE CASH-GIVING COW

Or How a Romish Archbishop Milks the Public-In Two Chapters

CHAPTER I

NCE upon a time there was a family of very poor people all of whom worked but father: and father worked too—unloading schooners at a down town bar. But schooners at a down-town bar. But mother took in washing, sister Ann carried water, little Pete fetched and delivered; and, by the help of the family cow, they managed to exist.

Proud, though poor, they scorned charity and made a brave fight for existence. But in the midst of an unusually severe winter it became necessary to mortgage the cow in order to pay their rent. With many misgivings and much sorrow they pledged the faithful brute to a loan shark for the only means of keeping a roof over their heads.

In the course of time the debt became due, but there was no money with which to pay it. The poor family faced the distressing likelihood of having their cow taken from them. And then it was that their generous neighbors, discovering the situation, took up a collection and saved the much-needed stay of the frightened family,

Of course the family rejoiced in the prospect of having pleuty of milk; but the father still had the thirst that milk doesn't satisfy; and the feverish desire for stronger beverage so stimulated his mind as to evolve a timely thought and a happy scheme. Money had been lent on the cow to pay the rent, why couldn't money be borrowed on the same cow that would buy booze?

The thought was father to the act, and he was soon on the way to the gin mill with well filled pockets while bossy chewed her cud as contentedly as though nothing had happened. In the usual time the debt fell due, the neighbors were informed that the poor family was about to loose its cow, and their generosity again saved

So father mortgaged the cow again and again to get such milk as a cow can't give. And at

each recurring crisis, that came to the poor family when the cow was about to be taken, the good neighbors paid the bill for sweet charity's sake and with the consciousness that they were doing good for those in need. It was a most brilliant series of financial operations, so far as father was concerned, and he adopted it as a regular means of raising revenue.

CHAPTER II

The lesson of father's financial operations is not lost on the unwed fathers of Rome. In like manner they soak their church property for cash, and then call on the generous public to pay the debt and save these charitable institutions from first sale under the hammer.

The archbishop, with the title of all his church's property in his name and acting as its financial agent, selle bonds on the market which are secured by all the Romish church property in his diocese or province. What he does with the money so obtained does not seem to concern the generous public any more than what became of the money realized from mortgaging the cow in the first chapter. All the generous public leares about the transaction is that this or the other church, hospital, H. O. G. S., or superstition incubator, is burdened with a tremendous debt which the g. p. is kindly invited to help pay.

And the generous public, heretic as well as faithful comes to the rescue just as it did in the matter of the cow. They dig up the cash and redeem the popes property, making it clear so it can be bonded again and more of the maxuma gathered in to be invested in American business transferred to the vats and cans of the vatican.

How sweet is charity! And how sweeter than honey and the honeycomb is that cash charity, so craftily collected, which furnishes the papal system with capital to use in corrupting civilization and making America Catholic.

seem to be adept at getting under,

over or around the law, and this

and it may be that this is one rea-

We have no objection to the or-

There's a Reason

nously.

Drop the Burden

The plain common people of any fish business is an easy way to find party, faith, or cult are just as fodder for the charitable institugood as their leaders will allow tions Rome is so anxious to keep the them to be. And the lay members "smelling committees" out of. Of of the Roman Catholic church are no exception to the rule. It is not they who knock upon the public school unless ordered to do so by those whom they obey through fear. It was not the common peasants of Europe who set up the Inquisition. It is not the common people who lay Jesuit plots for the overthrow of republics, or conduct the various campaigns of the Knights of from the pleasure through inability

Columbus. Unfortunately, these inoffensive put in his time and talent in catchand well meaning persons, who are ing the fish very likely needed the That time in the year is at hand heaveshed duties stop until it is rest. This heaveshed duties stop until it is rest. This heaveshed duties stop until it is rest. This part of our city is well supplied with The not members, must necessarily bear them, but not being the right kind more and the blame which is fighting soldiers—will remember that Rome never sleeps; that success in this fight against Rome can this gent that is to get The Mexace into all the fight against Rome can the fight a hing and that is to be seed the seed of the free and the Brave' and I wish rectly by the resentment of public official in the right place at the ply devour Tun Mexaca every week just as soon as I get my hands on it.

den imposed upon them directly when to play the game. A Catholic official in the right place at the ply devour Tun Mexaca every week just as soon as I get my hands on it.

It is a most unfortunate situa- olic orphan asylums in New Ortion for which there is but one rem- leans is needed to buy fish. The thing. If they could only realize office, and though the manner of it, they could get along most beau-tifully on the outside, and most as-used is different, the end sought is suredly with greater freedom and the same—the strengthening of less expense. And they need not papal position and power. Gallivan forsake their religion in leaving used his frank to shape public those who graft upon it. Faith and opinion and promote the faith religious practice doesn't require when he should have been repremen bosses. Leaving Rome is like senting the people. The suspicion getting out of a dungeon, and of persons and things Catholic has there's plenty of room elsewhere. many handles to lay hold of, and Shaking off the authority of the the papal fish business in New Orpope must be a relief equal to that leans is one of them. of the small boy who sheds his shoes in the glorious springtime.

If there is any class of people who will fare worse by shaking the those they love and respect. priests from their backs?

of fish shipped into the city from Shell Beach which had been "topped out" with a layer of small red fish and tagged as containing only that kind of fish was found on inspection by Louis Alberti, inspector, to contain 38 bunches of black ass, "green trout" and perch which sh law. The objection of the shipped in violation of the shipped fish law. The choice game fish prayers for favor to these painted were sent to the above named in- and chiseled gods made by human stitutions. The fish eaters profited hands. If it isn't idolatry, what is by a violation of law. Sounds it? characteristic of papal contempt for law, does it not? New Orleans is retty well Romanized, and of carse the holy mackerel munchers it have fish, and it appears to come unstom to send these contrater with to the good sisters and apart. Another fathers.

Pope's faithful followers it?

Father Philip J. Kline, a Catholic priest, was convicted of arson at Henricetta, Tex., and sentenced to five years imprisonment. He is alleged to have berned a bailding owned by him, which was used for a school building, in order to collect the insurance. Father Kline has given notice of appeal, alleging that he was not in the city at the time and had nothing to do with the fire.

Let Us Make It a Law

According to the Western Watchnon has bung the latchstring on first. the outside and invited the non-Catholic public, irrespective of course an inspection law might infaith, or even of any prejudice, to visit the Roman Catholic instituterfere with this avenue of activity tions. John J. Glennon says, son they resist inspection so stren-"There is not one of them which has any feature of its life to conceal. Their doors, at all reasonable phans having the fish, but why hours, will be open to welcome show partiality? There are other their patrons, friends or visitors.' people in New Orleans who would This announcement made by the be glad to have fish who are kept archbishop moves Father Phelan to say that "There will be no need of my church." to get a donation. The person who convent inspection laws in Mis-

papal dodging is being directed rectly by the resentment of public official in the right place at the pear that they do not oppose in-We note that The Tablet, a Brooklyn, for what the priests and the plain- and it is a safe bet that none of paper about there being men enough apostie; and don't you think that was opposition backed by a threat of Let them quit the unclean Rome has an obedient son in public armed force. But Phelan says it is rules of conduct concerning the association or disassociation of individuals.

This is the thing we have been urging: That it is not only bad. but dangerous, for us to allow Rome to maintain these cloistered institutions in the midst of a great mass of people whose interests, hopes Were you to enter a modern home and desires are other than those pewhat is built and keep the world of it; for it is as proper as it is laws are urged and fought for by alive with their labors and sacri- natural for people to preserve and the people who have felt the clutch. fices. Can anyone think that they keep near them the likenesses of in one way or another, of Rome's

arrogance and power. But if you were to find the in- Inspection laws are necessary for habitants and frequenters of that the general welfare. Every institu-

While no announcement has been made of the fact, Marvin Brown, managing editor of THE MENACE has been seriously ill but is now rapidly recovering and hopes to be able to take up his work again soon. His absence has been felt keenly by all who have been so long associated with him and his recovery is hailed with delight

in Mens, Ark., has been inspected without raising any objectionable odors, the papes need not think for a minute that the fight is over. Inspection bills will continue to appear before state legislatures until the law is written on the statute books of every state in the Union. Phelan and Archbishop Glennon will not be able to make the bluff stick in Missouri with sufficient adhesion to prevent agitation and action along inspection lines. It matters not if every institution inspected, legally or otherwise, is as clean and perfect as St. Joseph's Academy appears to be, the desirability of inspection laws cannot be questioned. If your state has not had an inspection bill before the legislature see to it that one is introduced at the next session. If you have tried and failed, go after it again, and keep going.

Rome is going to appear to invite inspection for a time in order to allay suspicion and stop agitation. It is only a papal bluff and the safe way to call it is by enacting inspection laws and enforcing them.

If Peter Came to Rome

What if the Apostle Peter, by some chance or circumstance were to return to earth in this month of May, 1915? And what if he carried with him that sword which he bore on a memorable night so many years ago for defense against the priest-inspired rabble of Jeru-

Would he not find his way to Rome to investigate the extravagant stories and monuments which link his name with that of the Eternal City? And wouldn't there be a mighty ear trimming among the many servants of the high priest?

And imagine, if you can, an audience of this unpretentious but impulsive fisherman with the smooth Italian gentleman who declares himself to be the two hundred and fifty-ninth successor in a royal line man, May 13, Archbishop Glen- of which Peter is said to be the

Imagine him walking about under the massive dome of the church that bears his name thinking perhaps the same thoughts that came to him two thousand years ago when his Master entered the temple at Jerusalem to drive the money changers from the place because they had made it a den of thieves.

See him lift his eyes to that inscription in the dome: "Thou art Peter, and on this rock will I build

"Yes," he would say, "I am Peter, but where is the rock?" And Since the fight for inspection in looking about for the rock so laws has become a fight knowing no pointedly referred to, his eyes cessation, and since Arkansas has would fall on that image of Jupiter begun the work of inspection un- standing near by which now bears der such a law, the characteristic his own name and has its large toe worn away by the kissing of fainto new channels to make it ap- natics who call themselves Chris-

spection. Was there not something said by an Omaha, Neb., Catholic be a pretty severe shock to the sturdy taking the veil and accepting life and guns enough in Nebraska to the sword which smote Malchus resist inspection, should such a law would go into action much like that be passed? Sure, there was. That improvised scourge did some twenty centuries ago?

wrong to resist inspection and that traditional residence at Rome, but written or was under the spell of the archbishop can "give permission were Peter to come to the Rome of some half-crazed gloomy friar. Let to all people to visit them, even James Della Chiesa, His Holiness us be something, something, let us when such places enjoy the exclu- the Pope, Bishop of Rome, and Vi- get busy and do, like worthy and sive privilege of cloister." They do car of Jesus Christ, successor of St. helpful servants the task which enjoy privileges, then, which are Peter, Prince of the Apostles, Su-falls to us to do. contrary to custom and common preme Pontiff of the Universal But I am no hymn writer. Fix Church, Patriarch of the West, it up to suit yourself.

Tried to Stop Liberty Bell When the suggestion came to have the Liberty Bell transported to the

Panamo Pacific Esposition, many Phil-adelphians objected to its removal from Independence Hall owing to its eld age and frailty. They feared some culamity might befall the sacred old redic in its transit across the country to the Golden Gate.

It was not for the metal in the bell's composition that was so highly priced that they feared for its safety from a possible train wrock en route; it was its venerable relation to the cause of American freedom, and the memorial of the spill blood of the colonists to purchase that freedom, that made the Philadelphians reluctant to part with the old veteran peeler.

The alchemy of time will some day dissolve its metallic form, but the principles it heralded, which patriots have fought to maintain inviolate, should ever be preclaimed by voice and pen. One of the best means for the proclamation of libertarian principles is THE LIBERTY BELL, a biweekly paper founded for that pur-pose. It also advocates present-day social and moral reforms, and is an excellent paper to place in the hands of the youth and is intended to be all members of the home. Price, 50 cents a year, or in clubs of four or more 25 cents each. Address THE LIBERTY BELL, Aurora, Mo.

Primate of Italy, Archbishop and Metropolitan of the Roman Province, and Sovereign of the Temporal Dominions of the Holy Roman Church, the marks of his presence would be manifold and the Swiss guards would be called upon to play the part of the Roman soldiers on the neighboring continent in the days of long ago.

A Dying Sentiment

A long time ago someone, who it matters not, wrote a hymn of which the following couplet is the burden:

"O, to be nothing, nothing! Only to lie at His feet."

Unfortunately the sentiment was set to well chosen words and an attractive air. As a result it was sung more or less, and yet appears in many hymnals. But, notwithstanding its musical quality, it is one of the old songs that today is tabooed in many churches and is no longer popular. And there's a reason.

The sentiment strikes a responsive chord in the hearts of none but morbid people. Natural, healthy, and truly religious people prefer to be something, something. They do not care to lie at anybody's feet when there is work to be done in the service of man and the Master.

The sentiment is practically equal to that of those Texas papists who declare themselves prostrate at the feet of their beloved pope. It is papistic in conception and effect. Its moral influence is as debasing Don't you think that this would as the suicidal practice of the flagtaking the veil and accepting life sentence in a papal penitentiary.

There is no virtue in obliteration and abasement. I never hear that song without feeling that its author There are no traces of Peter's must have been sick when it was

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